**HEWLETT-PACKARD COMPANY** Intellectual Property Administration P.O. Box 272400 Fort Collins, Colorado 80527-2400



#### PATENT APPLICATION

ATTORNEY DOCKET NO.

200208727-1

Inventor(s):

Christopher A. Poirier et al.

Confirmation No.: 7519

Application No.: 10/644,625

Examiner: S. Whitmore

Filing Date:

August 20, 2003

2825 **Group Art Unit:** 

Title: A SYSTEM FOR AND METHOD OF CONTROLLING A VLSI ENVIRONMENT

Mail Stop Amendment **Commissioner For Patents** PO Box 1450 Alexandria, VA 22313-1450

### TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 110/1/201111111111111111111111111111111                         |                                                          |                               |             |                                    |                         |       |                     |       |                           |   |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------|-------------------------------|-------------|------------------------------------|-------------------------|-------|---------------------|-------|---------------------------|---|--|--|
| Trai                                                                                                                                                                                                                                                                                                                                                                                                                                                  | nsmitted herev                                                  | with is/are the following                                | g in the abov                 | e-identifie | ed application:                    |                         |       |                     |       |                           |   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Response/Amendment  New fee as calculated below  Supplementa    |                                                          |                               |             |                                    |                         |       |                     |       | tend time to respond      |   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | No additional fee                                               |                                                          |                               |             |                                    |                         |       |                     |       |                           |   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Other                                                           |                                                          |                               |             |                                    |                         | Fee\$ |                     |       |                           |   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY                  |                                                          |                               |             |                                    |                         |       |                     |       |                           |   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (1)<br>FOR                                                      | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT               | (3)<br>NUMBER<br>EXTRA        |             | (4)<br>EST NUMBER<br>USLY PAID FOR | (5)<br>PRESENT<br>EXTRA |       | (6)<br>RATE         |       | (7)<br>ADDITIONAL<br>FEES |   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TOTAL<br>CLAIMS                                                 | - I MAINILIC                                             |                               | 32          |                                    | =                       | 0     | x                   | \$50  | \$                        | 0 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | INDEP.<br>CLAIMS                                                | 4                                                        | MINUS                         | 4           |                                    | =                       | 0     | x                   | \$200 | \$                        | 0 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 | FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$360 |                               |             |                                    |                         |       |                     |       | \$                        | 0 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | EXTENSION<br>FEE                                                | 1st Month<br>\$120                                       | 2nd Month<br>\$450            |             | 3rdMon<br>\$1020                   | 3rdMonth<br>\$1020      |       | 4th Month<br>\$1590 |       | \$                        | 0 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OTHER FEE:                                                      |                                                          |                               |             |                                    |                         |       |                     |       | \$                        |   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 |                                                          |                               |             |                                    |                         |       |                     |       | \$                        | 0 |  |  |
| Charge \$ to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed. |                                                                 |                                                          |                               |             |                                    |                         |       |                     |       |                           |   |  |  |
| Expi                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Express Mail Label No.: EV 568241224 US Respectfully submitted, |                                                          |                               |             |                                    |                         |       |                     |       |                           |   |  |  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                  | of Deposit:                                                     | Christe                                                  | Christophe (A) Poirier et al. |             |                                    |                         |       |                     |       |                           |   |  |  |
| Type                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Typed Name: Aporraine Davidoff                                  |                                                          |                               |             |                                    |                         |       |                     |       |                           |   |  |  |

Date Signature: I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CRF 1.10 on the date

indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450

Michael A. Papalas

Attorney/Agent for Applicant(s)

Reg No.:

40,381

Date:

July 27, 2006

Telephone: (214) 855-8186



#### HEWLETT-PACKARD COMPANY

Intellectual Property Administration P.O. Box 272400 Fort Collins, Colorado 80527-2400

Docket No.: 200208727-1

(PATENT)

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of: Christopher A. Poirier et al.

Application No.: 10/644,625

Confirmation No.: 7519

Filed: August 20, 2003

Art Unit: 2825

For: A SYSTEM FOR AND METHOD OF

CONTROLLING A VLSI ENVIRONMENT

Examiner: S. Whitmore

# **RESPONSE**

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Examiner:

### **INTRODUCTORY COMMENTS**

In response to the Office Action mailed May 4, 2006 (hereinafter the "Current Action"), please consider the following remarks.

A Listing of the Claims begins on page 2 of this paper.

Remarks/Arguments begin on page 8 of this paper.